

# WALA NEWS

Volume 13, No. 3

October 2004

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## Read WALA NEWS on the WWW

<http://skyways.lib.ks.us/library/wla/walapubs.html>

## Submit your materials for WALA NEWS to

**Susan Matveyeva**  
susan.matveyeva@wichita.edu phone: 316-978-5139

## From the President...

*Sharon Ailslieger (Sharon.Ailsliegar@mccconnell.af.mil)*

My second term as WALA President is almost half over and WALA has been active in the library community. Summer was the Traveling Show; September was our first workshop in sometime; November will include Technology Day, Citizen Lobbying Workshop and Legislative Luncheon; December's activity will be a FUN event—a party!! Meanwhile, there is a committee working on revising the by-laws. In February, in partnership with

SCKLS, we will sponsor a bus for Legislative Day in Topeka. Please note that SCKLS has been, and continues to be, a strong supporter of WALA. It is much appreciated. WALA is also represented on the task force which is looking at new ways of funding libraries. I have attended several meetings in Emporia/Topeka to lend our voice to the discussions. My goal has been and will continue to be to keep WALA visible and viable as an organization, and with everyone's help, I



think it is happening. Put WALA on your calendar!!

*Sharon Ailslieger*  
 WALA President  
 Reference Librarian  
 McConnell AFB Library  
 759-4207 (office)  
 773-7420 (home)

**WATCH TV Channel 8 , NOVEMBER 11, 8:30-11:30**  
**Sharon Ailslieger, WALA President will talk about the importance of Reading and Early Childhood Learning**  
**WALA will be on television!! Don't miss it!!**

## WALA WORKSHOP A SUCCESS

A big THANK YOU to **Carol Wohlford**, Andover PL for arranging the place and getting **Carol Nazar**, Wichita Public Library, as the morning speaker at the September 15<sup>th</sup> workshop. Twenty-four attended the morning session and heard an excellent presentation by Carol on grant writing. This was followed by a panel discussion which included **Betty Cattrell** of Haysville PL, **Linda Slack** of Kingman PL, and **Larry Papenfuss** of SCKLS. They shared their personal experiences in grant writing, giving everyone confidence to try.

After a lunch, catered by Jason's Deli, **Eric**

**Hanson** of Network Board presented an excellent program on cooperation and the Kansas Library Card. Twenty-two attended the afternoon session. The evaluations were all 4& 5 and many commented that the workshop was well worth their time. Another thank you goes to **Nancy Malone** and SCKLS for their support and help with the PR. The Andover City Park Lodge was an excellent meeting place, the program educational, the food good and the networking positive. Again, thanks to everyone who attended and made it a success.

*Sharon Ailslieger*

# NEWS FROM THE WICHITA PUBLIC LIBRARY

by Jennifer Heinicke

## November is National Caregiver Month

### **“Caregivers Lifeline: Link Up to Resources” Reaches Across the County**

The Central Plains Area Agency on Aging and public libraries from throughout Sedgwick County have joined forces to help address the complicated and varied issues that caregivers face and promote resources for caregivers this fall, including National Caregiver Month (November). Through programs, displays, and bibliographies, the project partners will help caregivers become better informed not only about ways to deliver medical and physical assistance, but also ways to take care of themselves physically and emotionally so they can continue to provide the best support for those they assist.

The following libraries are partnering with the Central Plains Area Agency on Aging for programs, displays, and/or bibliographies: Derby Public Library, Goddard Public Library, Haysville Community Library, Mulvane Public Library, Park City Community Public Library and the Wichita Public Library.

### **Communicating Effectively with Health Care Professionals: For Caregivers**

This free workshop for family caregivers can help you to make the most out of each doctor visit, to be a respected member of your loved one's health care team, and to get what you both need from the health care system. Presented by the Central Plains Area Agency on Aging. Registration required.

Thursday, Oct. 7, 2:00—5:00 p.m.,  
Rockwell Branch Library  
(Wichita Public Library), 5939 E.  
9<sup>th</sup>, Wichita, (316) 688-9361  
(Registration required: call (316)  
688-9361 beginning Thursday,  
Sept. 23)

Saturday, Oct. 23, 2:00—5:00 p.m.,  
Westlink Branch Library  
(Wichita Public Library), 8515  
Bekemeyer, Wichita, (316) 337-  
9456 (Registration required: call  
(316) 337-9456 beginning Friday,  
Oct. 8.)

Tuesday, Dec. 7, 9:00 a.m. – 12:00 p.  
m., St. Michael's Catholic  
Church, 545 E. Main St., Mul-  
vane. Offsite program for the  
Mulvane Public Library.

(Registration required; call the  
Mulvane Public Library at (316)  
777-1211 beginning Tuesday,  
Nov. 23).

### **What Every Caregiver Should Know**

There are several important resources for caregivers, and this talk will explain how different agencies can assist caregivers and other topics about which caregivers need to be knowledgeable. Presented by the Sedgwick County Department on Aging and Central Plains Area Agency on Aging.

Tuesday, Nov. 9, 7:00 p.m., Hays-  
ville Community Library, 130 W  
Grand, Haysville, (316) 524-  
5242

Monday, Nov. 15, 7:00 p.m., Park  
City Community Public Library,  
1530 E. 61st St. N., Park City,  
(316) 744-6318

Thursday, Nov. 18, 10:00 a.m., St.  
Michael's Catholic Church, 545  
E. Main St., Mulvane. Offsite  
program for the Mulvane Public  
Library, (316) 777-1211.

### **Volunteer Opportunity**

Volunteer library consulting needed for a library and branch service in Allahabad, India. Help needed with brainstorming and planning.

Contact Balbir at Trees for Life (945-6929)

# SCKLS EVENTS IN OCTOBER AND NOVEMBER

by Nancy Malone

The South Central Kansas Library System was pleased to introduce Marvel Enterprises Inc.'s world famous Super Hero **Spider-Man** teamed up with WiredSafety Executive Director, **Parry Aftab**, one of the world's first cyber-lawyers and a recognized global leader in Internet law, privacy and policy, to fight a new breed of villains – Internet predators, cyber-stalkers and online identity thieves. Through a unique arrangement, Marvel and WiredSafety, the world's largest Internet safety and education organization, are developing a ground breaking program designed to help parents and their children use the Internet safely, wisely, and responsibly.

Kansas's librarians, educators, and legislators were among the first in the nation to experience this innovative and educational presentation at Wichita State Hughes Metropol-

itan Complex in Wichita on Tuesday, October 5. The morning session was for educators and librarians. Then **Parry Aftab** and Spider-Man entertained over 300 fourth graders from the South Central Kansas area. The evening session was open to legislators, families and the general public, once again featuring Spider-Man and Aftab. A professional photographer was available in the evening to take pictures of attendees with Spider-Man.

The primary elements of Aftab's multi-tiered, grassroots initiative include: live stage shows starring the Marvel Super Heroes; a website, InternetSuperHeroes.org; an in-school Internet safety curriculum program; and a series of custom comic books.

**Aftab** says, "Internet privacy and security issues represent today's biggest concerns for parents. As kids spend more time than ever before

online, they've become more susceptible to such things as cyber-bullies, identity theft, scams and sexual predators. Marvel's willingness to give back and use trusted characters like Spider-Man to teach important Internet messages will keep our kids safer and teach them how to become more responsible Internet users."

This event is an introduction to Kan-safe. Kan-safe is an Internet safety program to be developed as a result of a grant from Kan-ed and the support of the South Central Kansas Library System. **Larry Papenfuss**, SCKLS Technology Coordinator, is developing the Kan-safe web page with the assistance of ESSDACK, the Educational Services and Staff Development Association of

The three presentations done on October 5 will soon be available by going to the archives section of Kan-ed Live!



Left to right **Kevin Honeycutt**, Educational Services and Staff Development Association of Central Kansas; **Paul Hawkins**, South Central Kansas Library System (SCKLS) Director; **Nancy Malone** SCKLS Continue Education Coordinator; **Sharon Barnes**, SCKLS Technology Consultant; Marvel Comic's Spider-Man; **Janet Brown-Dagenais**, Wichita State University; **Larry Papenfuss** SCKLS Technology Coordinator.



Left to right: speaker Parry Aftab; Marvel Comic's Spider-Man; Larry Papenfuss

Credit for both photos: **Kenney Photography**, 117 S. Main, McPherson, KS 620-241-7930

# WALA LIBRARIES IN THE NEWS

## Andover Public will have the New Building

*Carol Wohlford, Library Director*

ANDOVER CITY COUNCIL REACHES CONSENSUS THAT FUNDRAISING CAN BEGIN FOR A NEW ANDOVER PUBLIC LIBRARY

On August 31, 2004, The Andover City Council gave the go-ahead to the Andover Public Library (APL) Board to begin soliciting funds for a new library/city hall building at Andover Central Park. APL will be launching a capital campaign to raise \$1,000,000.00.

Mayor Ben Lawrence commented, "What we're building is the future . . . the need for a library is great."

Presently, APL is housed in a modular building with 2,500 square feet of space. The new building will add at least 7,500 square feet. It will be situated in a pastoral setting in a large city park that served, in the past, as a Girl Scout Camp.

Andover has a population of over 8,000 and is growing exponentially. The library has over 5,000 patrons, 25,000 volumes and is bursting at its seams.

New facilities means that all collections can be expanded and updated. 2004 ILDP grants are already allowing the Children and Young Adult Graphic Novels and Large Print Classic and Contemporary Classic Fiction collections to be expanded, but the need for more shelf room is critical. Story Times will be able to comfortably serve all children in the area with high quality programs. Possible coffee house, gift shop, quilters' room, conference room, technology wing and even drop-in short-term child care are all being considered. Library staff will visit as many small-town libraries in the area as possible, as well as making virtual visits to others in other states.

Internal campaigns, lead gifts, group presentations, corporation and foundation requests will be made first, then a public announcement of the Capital Campaign will be forthcoming.

**WALA & SCKLS Technology Training Day 2004  
will be held at Friends University, Wichita, November 4  
Detailed Program and Registration Form at:  
<http://skyways.lib.ks.us/sckls/workshops/22>**

## November is Native American Month

Haysville Community Library  
is offering the following programs:

November 13 -- Cherokee Finger Weaving

November 13 -- Flint Knapping

November 20 -- Blow Gun Dart Making

November 20 -- Pipe, Bead, Small Pot Making [Clay work]

All programs are free. May be small charge for supplies.

A month long display of Native American Art & Crafts at:

Haysville Community Library  
130 West Grand Avenue  
Haysville, KS 67060

For more information, call the library: (316)524-5242

### Native American Studies at Haysville Community Library

The Haysville Community Library  
in cooperation with a group affiliated with the Cherokee Nation  
is offering Cherokee Language [Spoken and Written]

Classes taught by **Josh Webster** of Rock, KS.  
Josh is a certified language instructor. Classes are held every Monday 6:00pm -- 9:00pm

Every Saturday morning, **Jesse Langston** will help  
Native Americans with Genealogy searches.

**WALA LEGISLATIVE LUNCHEON**  
**November 18th, 12:00 at the Spiritual Life Center**  
7100 E. 45th. St., N. Wichita, KS 67226 Phone: 316-744-0167

SCHEDULE:

**9:30 am — 11:30 am**  
**Legislative Advocacy Training**  
**Speaker: Carolyn Ward, Outreach Coordinator**  
**for the Kansas Children's Campaign**

**12:00 pm — 1:30 pm**  
**WALA Legislative Luncheon**

The lunch cost is \$10.

Please send your checks to Sharon Ailslieger  
421 S.Lark Ln., Wichita KS 67209



**The Christmas party !! The Christmas party!! The Christmas party!!**

**WHEN:** Friday, December 3rd, 6:00 pm (dinner: 6:30 pm)

**WHERE:** St. Paul's Lutheran Church at 925 N. Waco, Fellowship Hall (lower level.)  
Entrance is on the West (park on West or North side.)

**WHAT TO BRING:** Something to eat (it is a potluck.) WALA will provide paper goods and drinks. Also, please bring a white elephant book (or something else if you want). We will exchange as in past years.

**WHO:** ALL WALA MEMBERS ARE INVITED ALONG WITH SPOUSES, CHILDREN, AND SIGNIFICANT OTHERS.  
Last year we were done by about 8:30 pm.

**WALA MEMBERSHIP APPLICATION 2004-2005**

*Name:* \_\_\_\_\_

*Position:* \_\_\_\_\_

*Institution:* \_\_\_\_\_

*Address:* \_\_\_\_\_

*Telephone :* \_\_\_\_\_

*E-mail:* \_\_\_\_\_

*Home Address, if desired:* \_\_\_\_\_

*Home Telephone, if desired:* \_\_\_\_\_

*Should WALA correspondence be addressed to you at work\_\_\_ or at home\_\_\_?*

*Would you like a receipt? Yes\_\_\_ No\_\_\_*

*Is this a renewal\_\_\_, or a new membership\_\_\_?*

*If this is a renewal, have you had a change in name\_\_\_, position\_\_\_, institution\_\_\_, or home address (when provided)\_\_\_? Please check any that apply and supply the OLD information below. (This will help us to keep our mailing list up-to-date.)*

*Please mark any of the following WALA Committees on which you would be willing to serve:*

\_\_\_ *Membership*      \_\_\_ *Finance*      \_\_\_ *Programs*  
\_\_\_ *Co-operating Libraries*      \_\_\_ *Communications*      \_\_\_ *Community Relations*

Please return this form, along with your check made payable the Wichita Area Library Association for \$15.00 for renewal and new full year memberships, or \$7.50 for a trial membership. WALA's year is from July 1 to June 30. Kindly send the form and the money to: Allan Tanner, Wichita Public Library, 223 S. Main St. Wichita, KS 67202

**WALA NEWSLETTER**

Susan Matveyeva, Editor

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