



WICHITA AREA LIBRARY ASSOCIATION

Monthly Meeting: April 7th, 2025

Time: 11:30 a.m.

Location: Hybrid

Watermark Café and Books or zoom link:

<https://emporiastate.zoom.us/j/83647211144?pwd=3tDaJX6fSMXPOHlbyQk85mGDQ3lubk.1>

Agenda:

- Roll call/Meeting call to order (*Melissa*)
- Minutes (approval) (*Tom*)
- Treasurer's Report (*Julie*)
- SCKLS Report (*Nicole*)
- Webmaster/Social Media Report (*Samuel*)
- **New Business**
 - Tanner Spring Symposium
 - Confirmed 2 speakers
 - COOP coffee order
 - <https://docs.google.com/document/d/1yptL0HLCe7bbR-9DT3yq7DAO7ttKyfbP4L1gHovNYDo/edit?usp=sharing>
 - Annual Meeting
 - Location and date
- **Other Business**
 - Board Positions (2025-2027) and Vice President
 - Board positions confirmed
 - Suggestions for VP?

Next Board Meeting: May 5th