



WICHITA AREA LIBRARY ASSOCIATION

Monthly Meeting: November 3, 2025

Time: 11:30 a.m.

Location: Watermark Café and Books & Zoom

<https://us02web.zoom.us/j/84850624492?pwd=dnJ2FL8SGM0sQewikbqaJkMml7vMuz.1>

Agenda:

- Call to Order (*Hannah*)
- Roll Call (*Hannah*)
 - ___ Hannah Adamson ___ Laura Tharman ___ Julie Mills
 - ___ Tom Taylor ___ Melissa Emo ___ Nicole Penley
 - ___ Jeannie Booth ___ Parker Daniel ___ Samuel Willis
 - ___ Eric Gustafson ___ Samantha Henning ___ Heather Powell
 - ___ Cina Shirley
- Treasurer's Report (*Julie*)
- SCKLS Report (*Nicole*)
- Webmaster (*Samuel*)
- Social Media (*Hannah*)
- **Old Business**
 - Legislative Luncheon
 - Monday, November 17th 11:30 a.m. – 1:00 p.m.
 - Advanced Learning Library
 - RSVPs
 - KLA Basket from WALA
 - Holiday Party
- **New Business**
 - Tanner Symposium – Date? Location? Theme?
 - Discussion about hybrid meeting structure
- Adjournment