



WICHITA AREA LIBRARY ASSOCIATION

**Monthly Meeting:** January 5, 2025

**Time:** 11:30 a.m.

**Location:** Online, [Zoom](#)

**Agenda:**

- Call to Order (*Hannah*)
- Roll Call (*Hannah*)
  - \_\_\_ Hannah Adamson                      \_\_\_ Laura Tharman                      \_\_\_ Julie Mills
  - \_\_\_ Tom Taylor                              \_\_\_ Melissa Emo                         \_\_\_ Nicole Penley
  - \_\_\_ Jeannie Booth                         \_\_\_ Parker Daniel                       \_\_\_ Samuel Willis
  - \_\_\_ Eric Gustafson                        \_\_\_ Samantha Henning                \_\_\_ Heather Powell
  - \_\_\_ Cina Shirley
- Treasurer's Report (*Julie*)
- SCKLS Report (*Nicole*)
- Webmaster (*Samuel*)
- Social Media (*Hannah*)
- **Old Business**
  - Holiday Party Recap
- **New Business**
  - March Library Tour
    - Monday, March 5 @5:30 p.m.
    - Augusta Public Library
    - Dinner options?
  - Tanner Symposium
    - Tuesday, April 21 – 1:00-4:00 p.m.
    - Derby Public Library
    - Speakers
  - Annual Meeting
    - Wednesday, May 20 – 11:30 a.m. – 1:00 p.m.
    - Mulvane Public Library
    - Empire Tacos
    - Open positions
  - Spring Newsletter
- Adjournment