



WICHITA AREA LIBRARY ASSOCIATION

**Meeting Minutes**    December 1, 2025    11:30 a.m. Watermark Café and Books & Zoom

**Agenda:**

- Call to Order (*Hannah*)
- Roll Call (*Hannah*): Hannah, Laura, Julie, Tom, Melissa, Nicole, Parker, Samuel, Eric, Samantha, Cina, Stephanie, Bri
- Treasurer's Report (*Julie*) \$1,449 balance
- SCKLS Report (*Nicole*) WALA needs to submit receipts from Legislative Luncheon
- Webmaster (*Samuel*) No major changes, need May 2025 minutes
- Social Media (*Hannah*)
  
- **Old Business**
  - Legislative Luncheon recap: a lot of rave reviews, caterers were good, 5 legislators: Henry Helgerson, Mike King, Sandy Pickert, Susan Humphries, Jo Siewert
  - Holiday Party reminder Dec 15<sup>th</sup> 5:30 pm at Westlink Branch, bring food for the potluck & a wrapped book if you want to participate in gift exchange
  - Archives are in Hannah's possession
  
- **New Business**
  - March Library Tour – Date? Location? Augusta completed their remodel, aiming for first week in March
  
  - Tanner Symposium – Derby Public Library 4/21 1:00-4:00 Theme is Leadership
  
  - Annual Meeting – May 20<sup>th</sup> Mulvane Public Library, Empire Tacos
  
- Adjournment